CHECK FOR ADDRESS CHANGE



**FORM** 

	REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK
	Quarterly Report: (Check one:)  1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4
_	
	Final Report (Fund balance on Line E must be \$0)

Amendment of the Report Indicated Above

RECEIVE I

OCT 1 4 2021

State Board of Elections Springfield Office

COMMITTEE ID #

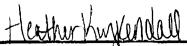
Full name and complete mailing address of Political Committee:

Committee to Elect Kent Martin Sheriff 12120 FCR 700N

Ch	arleston, IL 6192	20						36863 <b>- \</b> L	1
E. w	all address: kent@k	rantma <del>rt</del> in	forchariff can	, <u> </u>	USCK BOD			30000	•
	PORTING PERIOD				HECK FOR	E-MAIL ADDRESS C		CC DESIGNATO	
i ne	PORTING PERIOD	OF REPOR	ILABLE AT BEGI TING PERIOD:	INNING	STATE	ALL POLITICAL DARD OF ELECTIONS	. COMMITTE	ES RETURN TO; STATE BOARD OF FI	I SCTIONIS
7 <u>/1</u>	/21 9/30/21	54993	13		2329 5	MACARTHUR BLVD	OR	JAMES R THOMPSO 1.00 W RANDOLPH,	N CENTER
FRC	M THRU	Repent this a	mount in SECTION D,	Line (A)	\$PRING	FIELD, IL 62704-4503		CHICAGO, IL 60601	
	SEC1	ION A — R	ECEIPTS			SECTION	B — EX	PENDITURES	
1.	Individual Contribution	ons	<b>5.35</b> 0		6. Tra	nsfers Out			
	a. Itemized (from So	chedule A):	\$5,250	(1a)	ā.	Itemized (from Sch	edule B):	\$	(6a)
	b. Not-Itemized:		\$ <u>6,497</u>	(1b)	b.	Not-Itemized:		\$	(6b)
2.	Transfers In				7. Lo	ins Made			
	a. Itemized (from So	chedule A):	\$	(2a)	a.	Itemized (from Sch	edule B):	\$	(7a)
	b. Not-Itemized:		\$	(2b)	b.	Not-Itemized:		\$	(7b)
3.	Loans Received					enditures	>	<sub>5</sub> 8,276.62	
	a. Itemized (from So	chedule A):	\$	(3a)	i .	Itemized (from Sch	iedule B):		(00)
	b. Not-Itemized		\$	(3b)		Not-Itemized		\$ <u>288.72</u>	(8b)
4.	Other Receipts  a. Itemized (from So	chadula Ali	\$	(45)	1	ependent Expendit Itemized (from Sch		)): S	(05)
	b. Not-Itemized	thedule A):	3 <u></u>	(4a)		·	iedule b-9	7: 3	
			\$ \$11,747			Not-Itemized		9 565 34	(9b)
	TOTAL RECEIPTS (1a	thru 4b)	\$ 11,747	(TR)	TO	TAL EXPENDITURES	6 (6a thru	9b) \$ <u>0</u> ,303.34	(TE)
,	***************	*******	*********	中华城市共和北京	****	SECTION C -	DEBTS A	ND OBLIGATION	******** ONS
5.	In-Kind Contribution				ľ	(include pres	viously repo	rted unpaid debts)	
	a. Itemized (from Sc	:hedule I):	\$	(5a)	10. a.	Itemized (from Scho	edule C):	\$ <u>5,000.00</u>	) (10a)
	b. Not-Itemized		\$	(5b)	b.	Not-Itemized		\$	(10b)
	TOTAL IN-KIND (5a +	5b)	\$	(TI)	TOT	AL DEBTS & OBLIGA	ATIONS	\$5,000.00	<u> </u>
*	***************************************	******	*****	*****		**************************************		SH BALANCE	****
	Name and address of than the committee's	person subn	litting this report	if other					
]	than the committee's	Chair or 11e	aşurer;		1	Cash avallable at t repor			(A)
					Tot	al Receipts from Sei	ction A (T	R): \$\frac{11.747}{16,740.1}	(B)
-					Į.	Total cash	(A) plus (	B): \$ 10,740.1	(c)
-					Total Ex	penditures from Se	ction B (T	E): \$ <u>8,565.34</u>	(D)
<del>-</del>						Funds available reporting period (	e at close C minus D	of \$8,174.79	(E)
-		<u> </u>				nvestments total (if	applicabl	e): \$	(F)
VER	FICATION: I DECLARE THAT EMENTS) FIAS BEEN EXAM	THIS QUARTER	LY REPORT OF CAME	AIGN CONTRIE	SUTIONS AN	EXPENDITURES (INCLU	DING ACCO	MPANYING SCHEDU	LES AND
570	EMENTS) FIAS BEEN EXAM	INED BY ME AN	TO THE BEST THE BE	EST OF MY KNO	WLEDGE AN	D BELIEF IS A TRUE, CORE	RECT AND CO	OMPLETE REPORT AS	REQUIRED BY

ARTICLE 9 OF THE ELECTION CODE, I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE



10/14/21

NAME OF POLITICAL COMMITTEE:		REPORTING PERIOD	FOR	OFFICE USE ONLY
Committee to Elect Kent Martin	n Shorff			
12120 ECR 700N	7/1/21	9/30/21		
Charleston, IL 61920	FF	ROM THRU	4	
SCHEDU	LE A			
RECEIF	PTS			
CHECK THE PART OF FORM D-2, SE	CTION A, BEIN	IG ITEMIZED:		
PART #1- INCLUDING TICKETS AND RAFFLE S	ALES PAR	<u>LOANS RECEIVED</u> RT #3- INCLUDING ENDORSER	POLITI	CAL COMMITTEE IDENTIFICATION
TRANSFERS IN PART #2- POLITICAL COMMITTEE CONTRIBUT INCLUDING TICKET AND RAFFLE SA	IONS PAR	T #4- OTHER RECEIPTS	No. 36863	
SEE PAMPHLET "A GUID	E TO CAMP	AIGN DISCLOSURE" FOR	GUIDA	NCE.
ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH REC	EIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Patrick Goodwin 2215 North 10th Street	8/8/21	\$200.00		\$ 200.00
Terre Haute, IN 47804		EMPLOYER:		OCCUPATION;
Johnson and Sons Farms 8172 N CR 1880E	8/10/21	<b>\$300.00</b>	· -	\$ 300.00
Charleston, IL 61920		EMPLOYER:		OCCUPATION:
John Inyart 6801 N CR 1200E	8/10/21	<b>\$</b> 250.00		\$250.00
Charleston, IL 61920		EMPLOYER:		OCCUPATION:
Kenzi Cheesewright 1213 Lincoln Avenue	8/10/21	\$300.00		\$300.00
Charleston, IL 61920		EMPLOYER:		OCCUPATION:
John and Sheile Dively 12732 E CR 700N	8/10/21	\$300.00		\$300,000
Charleston, IL 61920		EMPLOYER:		OCCUPATION:
	8/10/21	\$ 500.00		\$ 500.00
Combs Chiropractic 1200 W Polk Ave, Charleston, IL 61920		EMPLOYER:		OCCUPATION;
	8/10/21	\$ 2,000.00		\$2,000.00
Unique Homas, Inc. 2402 18th Street, Charleston, IL 61920		EMPLOYER:		OCCUPATION:
Structured Cabling and Networking LLC PO Box 841	8/10/21	\$ 500.00		\$500.00
Sullivan, IL 61951		EMPLOYER,		OCCUPATION;
Jim Saxton 3894 Coach Rd	8/10/21	\$900.00	-	\$900.00
Kanaas, IL 61933		EMPLOYER:	-	OCCUPATION:
USE A SEPARATE SCHEDULE A FOR EACH PA	ARTS 1, 2, 3, 8	R4 TOTAL	THIS PE	RIOD \$ <sup>5,250,00</sup>

NAME OF POLITICAL COMMITTEE		REPORT	ING PERIOD		FOR OFF	ICE USE ONLY
Committee to Elect Kent Martin Sheriff	<u>-</u>	7/1/21 FROM	9/30/21			
SCH1	EDILLE		THRU			
	EDULE					
EXPE	NDITUR	=5				
CHECK THE PART OF	FORM D-2 BEI	NG ITEMIZED:			Í	COMMITTEE
PART #6 TRANSFERS OUT  EXPENDITURES TO POLITIC  COMMITTEES - INCLUDING		PART #7	LOANS MADE	= 0		ITIFICATION No.
RAFFLE PURCHASES					36863	
SEE PAMPHLET "	A GUIDE TO	CAMPAIGN D	ISCLOSURE'		GUIDANCE JNT OF EACH	
ITEMIZED EXPENDITURES FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE OF EXPENDITURE	PURPOSE	BENEFICIARY	EXPE	NDITURE THIS EPORTING PERIOD	AGGREGATE AMOUNT THIS REPORTING PERIOD
Paep Printing 507 Jackson Ave Charleston, IL 61920	7/7/21	Printing	Committee	558.00		556.00
egacy Graphics 107 18th Street Charleston, IL 61920	7/7/21	Tshirts	Committee	1,384.1	2	1,364.12
Sign Appeal 003 Madison Ave Charleston, IL 81920	7/7/21	Magnets	Committee	210.08		210,08
Nelmart 2250 Lincoln Ave Charleston, IL 61920	7/7/21 8/10/21 7/16/21 B/27/21 9/18/21	Office expenses Office expenses Office expenses Office expenses Office expenses	Committee Committee Committee Committee Committee	53,68 26,84 26,84 33,71 26,84		222.05
Nalmart (continued)	7/7/21 7/12/21	Parade supplies Parade Supplies		27.07 27.07		
Alchael Kuznicki 235 West Hayes Ava Charleston, IL 61920	8/10/21	Websito design	Committee	800.00		600.00
Meadowiew Golf Course 6489 Moadowview Lane Mattoon, IL 61938	8/10/21	Galf outing	Committee	2,321.8	7	2,321.87
Delaney Horn 3360 Country Club Road Charleston, IL 61920	8/10/21	Sponsorship of 4-H sale	Committee	550.00		550.00
USE SEPARATE SCHEDULE B FOR EACH P	ARTS 6, 7, & 8	<u> </u>	7	TOTAL	THIS PERIOD S	

CHARLESTON WATERDEPT

NAME OF POLITICAL COMMITTEE	:	REPORTING PERIOD			FOR OFFICE USE ONLY		
Committee-to Elect Kent							
Martin Sheriff	7	7/1/21	9/30/21				
		FROM	THRU				
SCHI	EDULE	В					
EXPE	NDITURE	ES					
CUEOU THE DADT O				POLITI	CAL	COMMITTEE	ĺ
CHECK THE PART OF PART #6 TRANSFERS OUT	F FORM D-2 BEI	NG ITEMIZED:		}' 0211		NTIFICATION No.	1
EXPENDITURES TO POLITI	CAL	PART #7	LOANS MADE				
COMMITTEES - INCLUDING RAFFLE PURCHASES		PART#8	EXPENDITURE	<u>S</u> 36863			
SEE PAMPHLET "	A GUIDE TO	CAMPAIGN D	SISCLOSURE'	' FOR GUIDA	ANCE	•	
ITEMIZED EXPENDITURES	DATE OF			AMOUNT OF E		AGGREGATE	_
FULL NAME, MAILING ADDRESS, AND ZIP CODE	EXPENDITURE	PURPOSE	BENEFICIARY	REPORTIN PERIOD	1G	AMOUNT THIS REPORTING PERIOR	D
igns on the Cheap 1525A Stonehollow Dr. Suite 100	9/14/21 9/25/21	Yard signs Yard signs	Committee	180.37 743.41		1,844.25	
ustin, TX 78758	9/25/21	Yard signs	<u> </u>	920.47			
ational Pen	9/10/21	Pens	Committee	608.25		608.25	_
2121 Scripps Summit Drive an Diego, CA 92131							
					·		
					,		
			<del> </del>				
							_
		1			*		
		1		Į			
LIGHT OF THE COLUMN TO THE COL	ADTO 6 7 0 5	<u> </u>	<u> </u>	TOTAL TURBS	'DIOS	P 276 62	
USE SEPARATE SCHEDULE B FOR EACH F	MK 150, 1, & B			TOTAL THIS PE	ころししい	D 01210.02	

NAME OF POLITICAL COMMITTEE:	REPORT	ING PERIOD	FOR OFFICE USE ONLY
Committee to Elect Kent Martin Sheriff	7/1/21	9/30/21	
Kerri Tom III Sterre	FROM	THRU	
SCHED	ULE C		
			POLITICAL COMMITTEE IDENTIFICATION No.
DEBTS AND C	BLIGATION	S	BENTI TOATTON NO.
			36863

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE. OUTSTANDING BALANCE FULL NAME, MAILING ADDRESS, AND ZIP DATE **ORIGINAL** CUMULATIVE PAYMENT AT THE CLOSE OF THIS CODE INCURRED **AMOUNT** TO DATE ON DEBT PERIOD Kent Martin 4/23/21 5,000.00 0.00 5,000.00 12120 E CR 700N Charleston, IL 61920 TOTAL THIS PERIOD \$5,000,00

PAGE \_\_\_\_

10/14/2021 13:25

SCHEDULE A-1 REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE	FOR OFFICE USE ONLY		
Full name and complete mailing address of Political Committee: Committee to Elect Kent Martin Sheriff 12120 E CR 700N			
Charleston, IL 61920	POLITICAL COMMITTEE IDENTIFICATION NO.		
	26062		

CHECK IF AN ADDRESS CHANGE

## SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

Note: Schedule A-1 reporting requirements now apply throughout the calendar year. This form must be filed within 5 business days after receipt of any contribution of \$1000 or more, or within 2 business days if that receipt was within 30 days or less before the date of an election and the political committee supports or opposes a candidate or public question on the ballot at that election or makes expenditures in excess of \$500 on behalf of or in opposition to a candidate(s), or a public question(s), on the ballot at that election by either:

- 1. HAND DELIVERY - to a State Board of Elections office (see bottom of form for addresses),
- 2. FACSIMILE - to (217)-782-5959 or (312)-814-6485. Please retain a confirmation transmission for your records.
- 3. ELECTRONIC TRANSMISSION - If this political committee is required to file its reports electronically, the Schedule A-1 must also be filed electronically.

Postal service or other mail services may be used. **CAUTION**; such services do not guarantee that the A-1 form will be received by our office prior to the deadline. A POSTMARK IS NOT USED TO DETERMINE WHETHER AN A-1 FORM HAS BEEN TIMELY FILED.

THESE CONTRIBUTIONS MUST ALSO BE REPORTED ON THE NEXT REGULARLY SCHEDULED FORM D-2 QUARTERLY REPORT, SCHEDULE A OR SCHEDULE I.

RECEIVED FROM: FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE.	AMOUNT
Unique Homes, Inc. 2402 18th Street Charleston, IL 61920	8/10/21	\$2,000.00
		\$
		\$
		\$
		\$
1 ,		2 000 00

2.000.00 SIGNATURE OF TREASURER OR CANDIDATE

Name and address of person submitting this report if other than the committee's chair or treasurer;

THE ILLINOIS STATE BOARD OF ELECTIONS IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTER AS OUTLINED UNDER PUBLIC ACT 78-1785, DISCLOSURE OF THIS INFORMATION IS REQUESTED FAILURE TO PROVIDE ANY INFORMATION COULD RESULT IN A FINE UP TO \$3,000. THIS DORMIS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS 2329 S MACARTHUR BLVD SPRINGFIELD, IL 82704-4503

OR

STATE BOARD OF ELECTIONS 69 W WASHINGTON ST. STE LL-08 CHICAGO, IL 60602-3026